

**NKYEKYEMU
AHOROW**

NE

**NKYER&KYER&M
U**

NKYER&KYER&MU AHOROW NE NKYER&KYER&MU

I. NKYER&KYER&MU.

Eyi ye adesre bi a efi onua osenkafo bi a wobu no a watra mfe pii ho, se "krataa pii a ekyerekyere nsakrae [wo] nsemfua a wohu wo kratafa, Nsem a ewo mu, [a] ete se nea ne nyinaa fi abusua koro mu nanso ekyere biribi soronko wo asemfua biara a woado no adi mu," wo nhoma bi a owo mu. Eye nhoma kese a ekura nkratafa 1,007 a wode nkratafa xxviii a edi kan ne nea edi kan, a wato din Preaching from the Types and Metaphors of the Bible, a Benjamin Keach (1640-1704) a ofi London, England kyerewee.

Okaa ho asem wo nhoma no mfutuma anim akyi fa a ewo mu no so se "obarima a okyerekyere ne ho" a "onyaa din se osenkafo a owo tumi na obo Baptist nkyerekyere ho ban," a senea Nnianim Asem (kratafa vii) kyere no, ofii ase kaa asem bere a na wadi mfe 18 na wo ne mfe 46 som adwuma no mu no, nnwuma bebore 40 fi ne kyerewdua a edoso no mu bae.

Nea edaa adi wo saa nhoma ahorow no mu ne nhoma a yeaka ho asem wo atifi ho no, a wodii kan tintimii wo London, nanso enye kosii 1855, bebore mfe 150 wo okyerewfo no wu akyi, na ewo asemte, Tropologia: A Key to Open Scripture Metaphors, a eka ho ne Types of the Old Testament, a wode "Articles to prove the Divine Authority of the Holy Bible" dii anim. Nanso wo ne mprenpremen asemte ase no, Kregel Publishing a ewo Grand Rapids, Michigan, U.S.A., na emaa hokwan na esan tintimii wo 1972 mu na wosan tintimii wo 1975, 1976, 1978, ne 1980 mu, se ebia mpen pii fi saa bere no minnim.

Wo "Nsem a ewo mu" nkratafa (v. ne vi.) a ewo akyiri yi no so no, wokyere afã abien: Ofã I, AKWANKYERE NE NKYER&KYER&MU AHOROW NE NKYER&KYER&MU SENEWA WODE DI DWUMA WO BIBLE MU, nkratafa 240, a waka ho asem wo adesre a yeaka ho asem wo atifi ho no mu; ne Ofã II, NSEM A WODE KA AKWANKYERE FI BIBLE NO AHOROW NE NKYER&KYER&MU, nkratafa 767 a aka no.

1. NKYER&KYER&MU NE NKYER&KYER&MU: Metonymy, Irony, Metaphor, Synecdoche, Catachresis, Hyperbole, Mfatho, Mmese, Enigma.

2. NKYEKY&MU NE NKYEKY&MU: Mfonini, Nhyehye

3. NKYEKY&MU NE MM&BO: Ahorow, Mmese.



BibleWay Publishing ma kwan ma wosan tintim ma
adesua a enye aguadi atirimpow ahorow nyinaa a nsakrae anaase wontua hwee.
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II. MPENSEMPENSEMU.

1. Nneema a Wɔahye no Ntemntem.

Wɔ Nkratafa 1 ne 2 a ewɔ nkyerewee no ankasa mu no, wɔayɛ atifi hɔ nsem a wɔahyehye no abien, a efi ase wɔ asemti a ene TROPHIES AND FIGURES ase, a wɔde nkyerekyeremu ahorow a wɔde ma bere ne bere mu aka ho ansa na wɔafa ankorankoro ahorow ne kasakoa ahorow. Nkyerekyeremu a edi kan no ye by-line a ewɔ asemti no ase, senea edidi so yi: "Wɔbetumi atew NKYEREKYEREMU NKYEREKYEREMU, anaa NKYEREKYEREMU KRONKRON, so ayɛ no nnyinasosem ti anaa ti abien" – "Trophies," ne "Figures."

bi. Wɔ "tropes" ho no, wɔka sɛ "ɛfa nsemfua no ntease ho, viz. "bere a wɔtwe fi wɔn nkyerease a ɛfata na eye nokware mu kɔ nea eye soronko anaase ene no bɔ abira no mu; Nea asemfua no nkyerease kyere; efise tropes fi trepo a ekyere verto, muto, nsakrae a edannan no mu."

Wɔ nea yeadi kan aka no mu no, ete sɛ nea wɔde edin trope, trophe, ne tropes di dwuma de sesa wɔn ho wɔn ho ewom sɛ enkyere ade koro emfa ho sɛ ewɔ nea efi adeye biako mu, a ene sɛ efi adeye asem terpo mu sɛ wobedan anaase wobesakra no.

Asemfua "trope" sɛ kasakoa ye Hela asemfua trope a wɔde Engiresi kasa mu, epue bere bi wɔ Apam Foforo no mu, wɔ Yakobo 1:17, faako a eka "sunsuma a edannan" ho asem, a ekyere anadwo sunsuma a enam asase a edannan anaa ekyinkyini wɔ n'akyi no so tow. Wɔmfa nni dwuma wɔ hɔ sɛ kasakoa, nanso kasakoa a wɔato din afi mu no kyere nsakrae anaa nsakrae, kyere sɛ, kasa fi nea ekyere ankasa so kɔ senkyerenne kwan so ntease so, bere a asase no dannan ankasa sakra awia kosi anadwo wɔ yen wiase yi fã biara no.

Nanso, Trophe nye asemfua a ene trope hyia, senea wɔakyere wɔ atifi hɔ no, na mmom wɔde di dwuma ma aduannuru anaa aduan, na wɔde di dwuma mpen 16 senea edidi so yi (wɔ King James Version mu): "NAM" mpen 13 (Mateo 3:4; 6:25; 10:10; 24:25; Luka 12:23; Yohane 4:8; Asomafo no Nnwuma 2:46; 9:19; 27:33,34; Hebrifo 5:12,14; "ADUAN" mpen 3 (Asomafo no Nnwuma 14:17; 27:38(ɛba wɔ kasasin, koresthentes trophe, a ekyere sɛ wɔadi [anaase, wɔde] aduan amee, nanso wɔakyere ase wɔ Borɔfo kasakoa mu sɛ "adidi a edɔso");

b. Wɔ "mfonini ahorow" ho no, wɔka saa ara sɛ "Helafo fre [wɔn] {S}chemata, a ekyere kasa mu su anaa agude, ensakra anaase ensakra nsemfua no ntease kɛse, na mmom wɔhye wɔn fɛ, wɔma eye fɛ, anaase wɔsiesie." Nneema abien nti na mede "S" no aka ho wɔ mfiase no na wɔn a wɔkenkan nsem a wɔayɛ no yiye no nsusuw sɛ ete saa.

Biako ne sɛ sɛ enni hɔ a na mintumi nhu asemfua a ete saa wɔ Apam Foforo anaa wiase Hela kasa mu nsemfua nkyerease ahorow mu, na ɛma migye dii sɛ eye mfomso a wɔde kyerew nsem, a ɛbeyɛ sɛ nea okyerew nsem no na ɔyɛ na wɔn a wɔkenkan nsem a wɔde kyerew nsem no mmu no sɛ ete saa.

Ɔfoforo no ne sɛ, sɛ akyiri yi wofi ase di "Schemes and Figures" asemti ho dwuma wɔ nkyerewee no mu (nkr.199) a, wɔka sɛ: "Asemfua Schema, titiriw na ɛfata kyere nipadua no atade, su, anaa agude; na wɔde kasakoa kyere ase sɛ ekyere kasa mu ahoɔfɛ anaa agude, senea Aristotle ne Cicero ka no [baako ye Helani, ɔfoforo no a Latinfo].

Ɛbeyɛ sɛ Aristotle de Hela asemfua schema na edii dwuma, na Cicero de Latin asemfua fifura, ɔkwan, nsusuwii, mfonini, a efi fingere, so kɔ nsusuwii, nsusuwii, senea Webster New Twentieth Century Dictionary, Unabridged (1959) kyere no.

Nea etwa to no nso ka Latin figura ho asem, sɛ wɔ kasakoa mu no eyɛ "kasamufa: sɛ wɔ kasa mmara mu no eyɛ twe a wɔtwe wɔn ho fi nsedi anaa kasamufa ho mmara ho: ɔdansi a eyɛ soronko"; na sɛ kasasin "ɔkasa mu mfonini," yɛ "asemfua a wɔde nsemfua di dwuma wɔ ntease a eyɛ soronko anaase enye nea ɛkyere ankasa mu de ma ɔkwan a wɔfa so yɛ no mu da hɔ fɛfɛfɛ: kasakoa, nipasu, mfatoho, litotes, hyperbole, metonymy, synechdoche, ne nea ɛkeka ho; trope."

Ɛte sɛ nea nea afi mu aba ne sɛ, wɔ senea wɔde di dwuma wɔ ɔkwan a ɛkɔ akyiri so no, "Tropes" (anaase kasa a ɛwɔ ɔhyew mu) ne "Mfonini" ("ɔkasa mu mfonini ahorow," anaa sɛnkyerenne kwan so kasa) yɛ yɛn bere yi mu no, ɛkame ayɛ sɛ ade biako ne ade koro, bere a kan no na wobu "mfonini" sɛ "trope" bi, a wɔde ahyɛ ɔhyew mu kasa a eyɛ fɛ nanso ensakra ntease no mu kɛse (nanso enye eno nkutoo) mu.

c. Wɔanka ɔfa a ɛto so mmiensa a ɛwɔ emu nsem kratafa no so, a ɛne "Types and Parables," no ho asem bio wɔ kratafa 1 ne 2 a ɛwɔ atifi hɔ no, na mmom wɔadi ho dwuma wɔ kratafa 225-240. Nanso, yede beka yɛn mmɔdenbɔ ho sɛ "yɛbɛkyerɛkyerɛ nsakrae [wɔ] nsemfua a wohu wɔ kratafa, "Nsem a ɛwɔ mu no mu pefee. " Bio nso, asemte ketewa bi a ɛwɔ kratafa 228, kenkan sɛ: "Nkɔmhyɛ Ahorow, ne Nneyɛɛ a Wɔtaa Yɛ, ne Nsenkyerenne Nneyɛɛ. " Nea efi mu ba ne sɛ, yede "Symbols" beka yɛn nkyerɛase a yede ma wɔ nsemfua ho no ho.

Yɛn "nkyerɛaseɛ" no bɛbɔ ne tirim sɛ ɛbeyɛ mmerɛw na ayɛ tiawa wɔ ne kwan so senea yebetumi ayɛ no wɔ ntease mu, a nhweso ahorow a ɛdɔso a ɛbɛma ayɛ nhweso a ɛfata na mfaso wɔ so a yeremfi ase nye nea edi m̄.

2. Nsemfua Nkyerɛase ahorow.

Wɔde nsem asekyerɛ nhoma mu nkyerɛase ahorow bedi dwuma senea ɛte sɛ nea ɛfata. Na saa ara na nsem foforo biara a wobɛnya afi mu a wobɛtumi anya ntem nso beyɛ. Nanso fibea biako a eye sen biara a mewɔ ne adesua nhoma a ekura nkratafa 400 a wɔato din Hermeneutics (1888), a D. R. Dungan kyerɛwee, a ti abiɛsa a ɛfa "Mfonini Kasa" ho. Na onua a yeadi kan aka ne ho asem no nso de Types and Metaphors of the Bible no bi nso amena me, a J. W. Monser kyerɛwee, a "Nnianim Asem" a "Chas. Louis Loos, Kentucky Sukuupɔn Titenani" (a owui sɛ enye ɔmampanyin a otwa to ansa na eregyae wɔ 1908 mu) kyerɛwee.

Mosner, wɔ ne "Nnianim asem" mu, a wɔankyerɛw date no, fi ase sɛ, "Mfe kakraa bi a atwam akyi no, wɔde adwuma yi hyɛ ɔmanfo nsa." Na, wɔ May 1936 mu no, F. L. Rowe, wɔ ne "Preface to the Present Edition" mu no, ɔkae sɛ: "Sɛ wɔde nhoma yi bema anuanom no ahwehwe afɔrebɔ pii wɔ mprenpren nhoma tintimfo a wafa mu esiane nhyira kɛse a ɛbɛda no adi akyerɛ mprenpren ne awo ntoatoaso a ɛreba no nti. Wɔntintim nhoma foforo biara a ɛte sɛ eyi koraa da." Gospel Advocate Company, 1995 nso san tintim nea Rowe tintimii no, a na n'ankasa nsem biara nka ho, na eno mu na nea wɔde fem me no fi tintim mu.

Wɔka nhoma yi ho asem efisɛ Monser, wɔ ne "Nnianim Nnianim" mu no, de Keach ho anuonyam ma sɛ ɔye akyerɛwfo baanan a n'ankasa de wɔn ka kɛse no mu biako; nso sɛ Monser ne Keach nyinaa ka "Types and Metaphors" ho asem te sɛ nkatanim nsemfua a wɔde kata sɛnkyerenne kwan so kasa nyinaa so – kasakoa a ɛfa nsemfua ho, ne types a ɛfa kasamu ho (a eyɛ basaa a wɔntɛ saa nsonsonoe a wɔabɔ wɔn tirim yi ase).

Na Monser, wɔ akwan bi so a ntease wom sen Keach, hyehyɛ ne nhoma no wɔ saa nhweso no so. Nanso, yɛn dwumadi no nye sɛ yebedi Monser ho dwuma, na mmom ɛne nsemfua a wohu wɔ Keach Nsem a ɛwɔ mu" krataafa no so. Eyi na afei yɛfi ase bɔ mmɔden, na yebetwe adwene asi so bere a yede ne kasakoa ahorow ("a" kosi "j" wɔ ase hɔ) awie na yeafi ase de ne ahorow ("k" kosi "n"), sɛ nkatanim nsemfua.

bi. Metonymy a wode ye nneema. Efi Hela nsemfua meta, a ekyere nsakrae, ne onoma, din, enti edin a wosakra no mu; edin anaa asemfua bi a wode di dwuma ma foforo a ewo abusuabo bi wo won ho won ho ntam, "te se bere a yeaka se onipa sie pon pa, sen se obema nsiesiei pa; yekenkan Virgil – kyere se, n'anwensem anaa n'akyerew; wowo 'Mose ne adiyifo' – eno ne won nhoma, anaa nkyerewee; onipa wo ti a emu da ho – kyere se, ntease, anaa adwene; koma a eye hyew, kyere se, odo. (Webster.) Ode ne nsa kyere ne so.

Mpen pii no, saa onipa yi ne kasakoa ne mfatoho no di nse kese. Nokwarem no, kasakoa nyinaa ne won ho won ho wo abusuabo ampa, senea woka ho asem wo krataa yi ho adesre no mu se ete se nea ete saa, a nea ete saa ne se wode ne nyinaa di dwuma senea ebeye a wode ade biako betoto foforo ho wo ntease patee bi mu. Metonymy ye nea eye pintinn sen biara no mu biako, nanso esono ne ankasa, senea edidi so yi:

(1.) Of Cause, with cause stated while effect is intended, as "bere biara a wobekenkan Mose" (2 Korintofo 3:15), a ekyere ne nkyerewee, sedee etee wo nhweso a ete saa ara a yeaka ho asem dedaw a wanka kasakoa ahodo ankasa ho asem:

(2.) Of Effect, ne effect a wode to ho ma nea ede ba no; nea ede bae no kyere, nanso nea efii mu bae no a wobo din -- senea ewo Mateo 13:37-38, faako a woka se "onipa ba" no guu "aba pa" wo wiase, a ene, "ahenni mma," na "obonsam" guu "nwura," "obonefo no mma." Kristo angu "ahenni mma" ankasa, na mmom Onyankopon asem a enam so woo won no. Saa ara nso na obonsam angu "obonefo no mma" ankasa, na mmom atoro a wonam so wo won no.

(3.) Of Subject, a wabobo asemte no din nanso se adjunct – biribi a efa ho anaase eye ne dea no ye nea wahaeye da aye, senea (a) Yesu ka kyere Saul se, "Den nti na wotaa me?" (Asomafo no Nnwuma 9:4), a ekyere otaa a wode baa n'asufo no so; nso (b) Yesu a oreka akyerere n'asufo no wo "kuruwa" no ho, "Mo nyinaa nnom bi" (Mateo 26:27), wode ahina no guu mu ma;

(4.) Of Adjunct, a adjunct a wode ama asemte no, se (a) "ende mobebre me ti nhwi fitaa no ase ako odamo mu (Genesis 42:38), Yakob kasa akyerere ne mmabarima. Ne ti nhwi fitaa a efa ne mfee nko ara ho, nanso woka ho asem wo n'ankasa ananmu; anaase se (b) "twetiatwa" ne "twetiatwa" ma Yudafo ne Amanamanmufo, efise saa su ahorow no ma won mu biara da nsow wo ne yonko ho.

b. Aseresem. Wode saa asemfua yi di dwuma fi Hela kasa mu eironeia, efi eiro, dissembler wo kasa mu – a oka asem biako bere a okyerere foforo. Se wode di dwuma se kasakoa, a enye nea woye se wode bedaadaa a, "dissemble kyere nea wosuw se wode adwinni aye atoro anaase woye atoro." Enti, aseresem ye "aseresem, fewdi, anaa kasatia a emu nye den, a efa kasa kwan bi a nea wabo won tirim se wobekyerere no ne nsemfua no ntease ankasa bo abira, te se bere a wode ayeyi nsem di dwuma wo baabi a wrekyerere asodi no." (Webster) a okyerewee.

Dungan (nkratafa 316-318) ka se: "Wobetumi ahu aseresem (1) denam asem bi a okyerewfo no kae so: eto mmere bi a oka se woka nsem bi de dii few. (2) Eto mmere bi a eda adi wo enne anaa kasa a okasa no, anaa okwan a okasafu no faa so no mu. (3) Eto da bi a, wode kasa no suban behu: se okasafu no adi saa atoro a ete saa no mu." senea ebeye a ebeye mmerew se wobehu (4) Ayeyi a eboro so no, bere a yen baanu nyinaa nim asem no ne okyerewfo no, bema yehye adwene no nsow (5) Bere a wode ano dii dwuma, na wotintim no, ebia biribiara nni ho a ete se nsemfua a ekyere se na eye kasa a eye aseresem a, nanso se yeбетumi anya won a na wowo ho no adwene; se yebehu wo enne a wode kasa no mu nea ayera ama yen esiane akirikiriri ne bere nti.

"Kyerewsem no kura aseresem ho nhweso pii, nanso edenam mmara a yede ama dedaw se wobehu no so no, yebefa kakraa bi pe, efise ntease ankasa a ewo [dodow no ara mu] tebea biara mu no nye den." Avers Dungan na okyerewee.

Afei otwe adwene si nkyekyem ahorow a edidi so yi so na ofa nsem ka, na wo nsem bi mu no, oka ho asem tiawa, a yefa mu nsem nkutoo: 1 Ahene 18:27; 1 Ahene 22:15-18; Hiob 12:2; Atemmufo 10:14; 1 Korintofo

4:8-13; gye Asomafo no Nnwuma 2:13, a aka ho asem senea edidi so yi: "Nokwarem no, na wope se wote ase se woka se wabow nsa; nanso bobesa a eye de ahye won ma no remma wonom nsa. Na wokyere nea yebekyere bere a yeka obarima bi ho asem se 'n'ani agye' anaase 'nufusu ahye no ma.' Woka asem biako, nanso wokyere foforo."

(Ebetumi asusuw se esiane se wonni kuw foforo biara a wabobo din no yiye nti, Keach (Kr.33) de nneema bi a woka no atoro, denam sohwe so ka ho, te se bere a Onyankopon ka kyere Abraham se: "Fa wo ba koro, wo ba koro Isak a wodo no no, na ko Moria asase so, na fa ohyew afere ma no wo mmerow no biako so, na me." bekyere wo" (Genesis 22:2). Saa ara nso na bere a Lot too nsa free abofo, a saa bere no osusuwii se woye nnipa, na woka se, "Dabi, na mmom yebetena abonten so anadwo mu nyinaa," bere a na woye won adwene ankasa se wone no beta, na wagyee one n'abusua afi Sodom ase mu adekyee anopa (Genesis 19:1-16). Nea ekaa ho nso ne asem a esii wo yen Awurade som adwuma mu a ode dii dwuma no animtiaabu suban ne kasa a wode beso ena ohoho bi a osre no se onsa ne babea a wahaw kese no nokwaredi ne gyidi ahwe, na awiei koraa no aka kyere se, "O obee, wo gyidi ye kese; enye wo senea wope," na ne babea no ho too no fii saa donhwerew no mu [Mateo 15:21-28].

c. kasakoa a wode ye kasakoa. Eyi fi Hela nsemfua abien mu, meta, beyond, anaa over ne pherin, se wode beba, anaase wode besoa wo ntease a ene se wobesoa mu. Wo kasakoa mu no wode asemfua anaa kasasin bi a ekyere ade anaa adwene bi ankasa de si foforo ananmu denam nseso anaa nse di bi a wokyere wo won ntam so (hyen no funtum po; ntam a wobo). Yebetumi abu kasakoa se mfatoho a wahye no den, ntotoho a wokyere wo kan no mu (abohene a wode abohene aye) no da adi pefee wo nea etwa to no mu (anim fitaa te se abohene). (Webster) a okyerewee.

(Ese se woka asemfua foforo fa meta ho, efise wo "Metonymy" ase no, wode dii dwuma se egyina ho ma nsakrae, na afei se eboro so, anaase eboro so. Ete saa efise eye asemfua a eye mmerew kese, a ntease ahorow a efa ho senea nsem a efa ho te. Webster, a wode gyina ho ma wo nkyekyem a edi kan no mu no ka se ekyere ntam, ne, akyi; ne se nea edi kan kyere wo okwan a eko akyiri so a eka ho ne, akyi, ekyere (a) akyi, nkonimdi, ne (b) nsakrae, akwantuo, akwantuo, ko akyiri, eboro so, ko soro.

Dungan hye no nsow se: "kasakoa no ye tiawa na eye yaw koraa sen mfatoho. Wo saa akontaabu no so no, na tetefo no taa de di dwuma. Egyina ho ma su ahorow denam adwene a wahye da aye se wobeda no adi no ananmusifo so, denam ade biako a wode asemfua foforo a ekyere su ahorow a ese se woma eda adi no din so. Nseso no ka breoo se ete se eno; kasakoa no ka se eye.

d. Synechdoche na okyerewee. Senea Webster kyere no, saa asemfua yi fi Hela kasa mu synekdoche, efi synekdechethai, a ekyere se wobom gye – efi syn, with, ne ekdeschestai, efi ek, out ne dechethai, mu, se wobegye.

(Wo Hela kasa mu no, wode nkyerewde epsilon (u) na ekyerew nnyigyei nkyerewde a edi kan no, senea wode ama wo Hela-English nsemfua nkyerease mu. Nanso wo Latin mu ne mpen pii no wo Borofa kasa mu no, wokyere ase se "Y," senea Webster yee wo atifi ho no. Nanso, se manfa Webster asem aka a, anka mede "u" bedi dwuma. Woreka eyi ho asem se ebia wobehu me se mereye saa wo baabi foforo a.)

Wo kasakoa mu no, Webster ka se atifi ho asemfua no ye kasakoa a emu nyinaa fi adi ma ofa bi anaa ofa bi ma ne nyinaa. Dungan kyerekyere mu se: "nanso bere a eyi ne ade titiriw a ewo saa trope yi mu no, ensee no okwan biara so." Enti otrew ne dwumadie mu ko nneema asia foforo a efa ho a yede beka ho, na ode ne nhwesoo a efa awotwe no nyinaa ho no ho nhwesoo ma, sedee edidi soo yi.

(1.) Wode ne nyinaa to ho ma ofa no. Wo Luka 2:1 no, wiasi so dua se efi Augusto ho na mmara bi fii adi se "wonkyerew wiase nyinaa din." Anka eyi rentumi nnye pii nsen Roma amantam a na etrew na etrew ampa no.

Wɔnam saa mfonini yi so ka ɔsoro ahenni no ho asem mpen pii, bere a wɔkyere saa ahenni no fã biako pe no. Mmebuo a ewɔ Mateo 13 no ye nea wontumi nkyerekere mu wɔ adwene foforo biara so – asemfua "ahenni" a wɔde di dwuma bere a wɔkyere ne fã biako pe wɔ asem biara mu – se "Wɔde ɔsoro ahenni no toto onipa a oguu aba wɔ afuw mu ho" (nky.24); "Ɔsoro ahenni te se sinapi aba" (nky.31); "Ɔsoro ahenni no te se mmɔkaw a ɔba bi faa de siee atoko susudua abiesa mu kosii se ne nyinaa mmɔkaw"; ne nea ekeka ho.

Wɔ saa mfonini yi ase no, wɔde Lasaro (Luka 16:23) to hɔ maa Lasaro honhom a abɔfo soaa no kɔ Abraham kokom. Na, wɔ Yohane 19:42 ne 20:2 no, yewɔ saa mfonini yi a wɔde Yesu ne Awurade dii dwuma maa ne nipadua, a wɔde too ɔboda no mu na akyiri yi na enni ɔboda no mu.

(2.) Ɖfã bi a wɔde asi hɔ ama ne nyinaa. Wɔ Genesis 46:27 no, "Yakob fie akra a wɔbaa Misraim no nyinaa si aduosia aduosia." Asemfua "ɔkra" wɔ ha, senea ete wɔ mmeae pii wɔ Bible mu no, gyina hɔ ma nnipa – ade biako a wɔato din, nanso wɔabɔ onipa mũ no nyinaa din. Eyi nso te saa mpen pii wɔ nnebɔneyefo nkwagye ho – tebea horow no nyinaa a wɔahye da aye denam biako a wɔde bedi dwuma so.

Mpen pii no eye "gyidi." Efise se enye eno a, na biribi foforo biara rentumi nni akyi. Enti, wɔka kyere Filipini afiasehwefo no se, "Gye Awurade Yesu Kristo di, na wɔbegye wo ne wo fie nkwa" (Asomafo Nnwuma 16:31); nanso afei wɔkaa Awurade asem kyere no ne ne fiefo, na wɔbɔ wɔn nyinaa asu, gye Onyankopɔn dii (nky.32-34).

Bere a ɔsomafo Petro a ne nuanom Yudafo a wɔwɔ Yerusalem no bi kasa tiaa no se wako "nnipa a wontwa twetia nkyen" na ɔne wɔn adidi no, kaa nsem a esisii ansa na Kornelio fie a wɔwɔ Kaeserea no sakrae na ebaa ho no, ne nuanom a wɔwɔ Yerusalem no "ye kɔmm, na wɔhye Onyankopɔn anuonyam, na wɔkae se: Ende Onyankopɔn ama Amanaman mufo nso ama wɔn." adwensakra nkɔ nkwa mu" (Asomafo no Nnwuma 11:18), a ɔkaa se eno nkutoo – emfa ho se, senea Asomafo no Nnwuma 10:48 kyere no, na wɔahye wɔn se "wɔmmɔ wɔn asu wɔ Awurade din mu" – nanso Asomafo no Nnwuma 10 nkyerewee no nka biribiara a eɔa adi pefee wɔ adwensakra ho, ewom se ekyere saa de.

(Ekyere no esiane se wɔkae se nea wɔhye no ne "nsu" asubɔ (10:47), "Awurade din mu" (nky.48) – "Awurade Yesu Kristo" 11:17 – na adwensakra ne asubɔ wɔ Yesu Kristo din mu nyinaa ye bɔne fafiri, senea Petro asenka a atwam no kyere no (Asomafo no Nnwuma 2:38). Nanso wɔ nsem bi mu no, ahyede ahorow yi mu biara nkutoo wɔaka ho asem a enye wɔn adwene se wobeyi ɔfoforo no afi mu, anaa afoforo.)

Wɔ Saul a ofi Tarso a na ese se ɔkɔ Damasko kuropon mu baabi a wɔbeka nea "ese se ɔye" akyere no (Asomafo no Nnwuma 9:6) no fam no, wɔka kyere no se "wɔmmɔ wo asu, na hohoro wo bɔne, mmɔ Awurade din" (Asomafo no Nnwuma 22:16). Nanso mfee akyi no, se ɔsomafo Paulo no, ɔtwere se "obiara a ɔbebɔ Awurade din no, wɔbegye no nkwa" (Romafo 10:13) – a wanka asubɔ ho asem.

Afei nso, saa ara gye se wɔ akyire, wɔ Pentekoste da no, se na ɔsomafo Petro akyerekere mu se Honhom Kronkron no mmae saa da no hye bere a "eɔba se obiara a ɔbebɔ Awurade din no, obegye no nkwa" (Asomafo no Nnwuma 2:21) – a ɔmmɔ biribi foforo biara ho asem. Nanso, bere a n'asenka no abɔ nnipa pii a wɔaye mfridwuma anaase wɔapene so no koma mu Kristo a wɔbɔ no asennua mu, na ɔpe se ɔhunu Petro ne asomafo afoforo no dee ese se wɔye, Petro ka kyere wɔn se wɔnsakyera na wɔmmɔ wɔn asu wɔ Yesu Kristo din mu mma bɔne fafiri (Asomafo no Nnwuma 2:38) – wanka hwee mfa Awurade din a wɔbebɔ ho.

Wɔ nsem no mu biara mu no, wɔma ahyede anaa nkwagye tebea biako gyina hɔ ma nea ebata ho nyinaa.

(3.) Wɔde bere to hɔ ma bere fã bi. Wɔ kyere nsem no nyinaa mu no, wohu Apuei Famfo kwan a wɔfa so da nsem yi.

Se nhweso no, wɔ Leviticus 25:46 no, wɔka kyere Israel wɔ amanaman a atwa wɔn ho ahyia no ho ne ahɔho a wɔatete wɔn mu no ho asem kyere Israel wɔ Leviticus 25:46, a ene wɔn ankasa nuanom a wobetumi atɔn wɔn

ho ama wɔn esiane ohia nti, a na ɛsɛ sɛ wobu wɔn sɛ adwuma mu nkoa (ɛnye nkoa) kosi afahyɛ afe mu, bere a na ɛsɛ sɛ wɔyɛ no bɔ abira wɔayi wɔn, na wɔnsom "daa" – kyere sɛ, wɔn nkwa nna nyinaa mu – ɛnkyere bere a ɛbɛba nyinaa.

Afei nso, wɔ mpaebɔ a Yona bɔ kyereɛ Onyankopɔn fi apataa a na wamene no no yafunu mu (Yona 2:1-9) mu no, na ɛte sɛ nea osusuw sɛ ɛsɛ sɛ wɔmene no saa no ye Onyankopɔn kwan a ɔfa so gye no na ɔkora no so, senea na ɛte ampa no, efise wɔ nkyekyem 6 mu no, odiyifo no kaa osuahyɛ a onyae bere a wɔtow no guu po so wɔ Mediterranean Po no mu akyi no ho asem, na ɔkae sɛ, “Mesiane kɔɔ po no ase.” mmepɔw: na asase a ne nnua wɔ so no atwa me ho ahyia daa: Nanso wode me nkwa afi ɔporɔw mu aba, O Awurade me Nyankopɔn" (ɛda adi sɛ ɔkaa saa denam anisɔ ne ahotoso akwanhwe so bere a na ɔwɔ apataa no yafunu mu).

Dungan na ɔkyerewee. Ɛwom sɛ ɔmfa Yona nni dwuma sɛ nhweso de, nanso ɔhye no nsow sɛ daa ɛbrɛ bere a ɛye ne de no," na ɔtoa so saa: "Sɛ wɔka kyereɛ ɔhene sɛ ‘tena ase daa’ a, ɛkyere nkwa tenten, na nanso onipa nkwa." Sɛ ɛka ɔman bi ho asem a, na ɛbetrew akosi sɛ saa ɔman no bɛpete na wɔasɛe ɔman no. Sɛ yebetumi ahu sɛ ɛfa bere ho [ɛnye daa nkwa] a, yebetumi anya awerɛhyem sɛ ɛbɛbrɛ bere no. Nanso sɛ ɛkɔ akyiri sen mpɔtam hɔ sɛ bere a, ɛnde esiane sɛ anohyeto biara nni hɔ nti, ɛsɛ sɛ enya ntease a ebetumi abata asemfua no ho nyinaa. Enti, esiane sɛ ɛto mmere bi a wɔde asemfua no di dwuma wɔ senkyerɛnne kwan so [a ɛkyɛ] nti, enni akyi sɛ ɛsɛ sɛ wɔte ase saa bere nyinaa."

(4.) Wɔde dodow kabea no si biako kabea. Dungan bio: "Adaka a ɛde Noa twaa nsuyiri no da Ararat mmepɔw so (Genesis 8:4). Anka entumi ntra nea eboro biako so. Wɔ obi a wasua kasa kwan yi so no, anka biribiara nni hɔ a ɛye nwonwa wɔ asem no mu. na nkoko, anaa mmepɔw abiesa wɔ ha, na mmepɔw yi biako mu na adaka no da."

Bio: "Na ɛbaa sɛ, bere a Onyankopɔn sɛee Asasetaw so nkuro no, ... ɔbubuu nkuro a Lot te mu no" (Genesis 19:29) – nanso na Lot tenaa kuro baako pɛ mu, Sodom" (19:1).

Afei nso: "Hena na anka ɔbɛka akyere Abraham sɛ Sara mma mma nufu" (Genesis 46:7) – bere a wannya abofra biako, Isak, da, na wɔanhɛ ɔfoforo ho bɔ da.

Bio: "Sɛ Awurade se ni: Munnyina akwan so, na monhwe, na mommisa akwan dedaw a ɔkwan pa wɔ mu no, na monnantew mu, na mobenya ɔhome ama mo kra" (Yeremia 6:16).

Dungan: "Eyi betumi akyere sɛ ɔsomafo biako de biako kabea na ɔfoforo de dodow kabea di dwuma, bere a wɔreka ade koro no ara ho asem no. Mateo ne Marko taa ye soronko wɔ eyi mu. Mateo wɔ mmarima baanu a adaemone wɔ wɔn mu wɔ Gadara; Marko wɔ obiako pɛ. Marko ka ɔsrɛsrɛfo onifuraefo biako a ɔwɔ Yeriko a ɔpɛ sɛ wɔsa no yare ho asem; Mateo wɔ baanu. Marko ka senea wɔtraa apɔnkɔ so kɔɔ Yerusalem sɛ ɔtra afurum ba bi so ho asem onipa ntenaa ase da;

(5.) Biako kabea no put ma dodow kabea. (a) "Enti ɔbarima begyaw n'agya ne ne maame, na wabata ne yere ho, na wɔaye ɔhonam koro" (Genesis 2:24) – a wɔkyere sɛ mmarima nyinaa wɔ ɔkwan a ɛkɔ akyiri so, aware a wɔde asi hɔ ama abusuakuw no. (b) "Ma nsuo no mfa abɔdeɛ a nkwa wom, a nsuo no de bebree baee, ne nnomaa a wɔbetu afa asase so wɔ ɔsoro wim a ɛda hɔ (Genesis 1:21).

(6.) Wɔde definite to hɔ ma akontaahyede a enni ano. (a) "Nanso wɔ asafo no mu no, anka mɛpɛ sɛ mede me ntease bɛka nsem anum, na makyerekyere afoforo nso, sen sɛ mekyerekyere nsemfua mpem du wɔ tekrema mu" (I Korintofɔ 14:19) – a kyere nsemfua kakraa bi pɛ a ɛbɛkyerekyere atia dodow kese bi a ɛrenkyere, sen dodow pɔtee a wɔaka wɔ ɔfɛ abien no mu biara, (b) "Efise kwae mu aboa biara ye me dea, na anantwi a ɛwɔ so no." nkoko apem" – ɛda adi sɛ ɛkyere nkoko nyinaa so, ɛmfa ho senea ɛdɔɔso. (c) Wɔtaa de nsemfua dɔnhwerew, da, afe, di dwuma wɔ latitude koro mu. Anadwo a wɔbɔɔ no asennua mu no, Yesu ka kyereɛ n'asuafo no sɛ, “Montumi ne me nnwinnwen dɔnhwerew biako mpo?” (Mateo 26:40) – a kyere sɛ bere tiaa bi pɛ. Dungan nso ka sɛ: "Ɛte se nea agyanom mpanyimfo a wɔtraa ase ansa na nsuyiri reba no nyinaa wuwui wɔ wɔn awodadi mu,

efise na wɔadi mfe pii. Saa ara na ɛte wɔ mmarima a wɔtraa nsuyiri no fã yi ho. Na nanso yensusuw sɛ wɔtraa ase asram ne nna pii, kɛse anaa kakraa bi, [a ɛka mfe pii ho anaase ennu mfe pii pɛpɛɛpɛ] senea nkurɔfo yɛ mpɛmpɛn no.

Saa ara nso na wɔde ordinals, nea edi kan, nea ɛto so abien, nea ɛto so abiesɛ, ne nea ɛkeka ho dii dwuma wɔ tetefo no mu wɔ akwan horow a yɛremfa so. Yesu kaa sɛ ɛsɛ sɛ ɔtena asase no mu "nnansa ne anadwo mmiensa" (Mateo 12:40); "na da a ɛto so mmiensa no nyane" (16:21); "na da a ɛto so mmiensa no sɔre bio" Luka 24:7,46). "Wɔsɔree no anɔpatutuutu wɔ dapɛn no mu da a edi kan" (Marko 16:8), a na ɛyɛ "da a ɛto so abiesɛ fi bere a eyinom bae" (Luka 24:21) – kyere sɛ, efise na "wɔabu no fɔ owu, na wɔabɔ no asɛndua mu" (nky.20).

Sɛ yɛkan akyi fi dapɛn no mu da a edi kan (Kwasida), a na ɛyɛ da a ɛto so abiesɛ no a, na da a ɛto so abien no bɛyɛ Kwasida (Homeda), na da a edi Kwasida anim (a ɛne Fida) no bɛyɛ da a edi kan – asɛndua mu da no ankasa. Efise, yɛfi Nsemɛ no mu hu sɛ na asie no aka akyi Fida ("Ahosiesie" da). Ansa na Homeda no refi ase wɔ owia akɔto akyi. (Hwɛ Mateo 27:57 - 28:6; Marko 15:42 - 16:11; Luka 23:50 - 24:7; Yohane 19:31 - 20:18.) ɛno maa ɔbaa ɔdamoa mu yɛɛ "awia ne anadwo" a edi kan no fã tiaa (nnɔnhwerew 24 a edi kan no), nea ɛto so abien no nyinaa, ne nea ɛto so abiesɛ no nnɔnhwerew kakraa bi – ɛkyere mfiase ne awiei mmere a ɛyɛ nhwesɔ ahorow a ɛkyere sɛ wɔde ne nyinaa to ɔfã bi so, senea yɛaka wɔ atifi hɔ wɔ (1.) mu no. Enti, ɛsɛ sɛ "nna abiesɛ akyi" wɔ atifi hɔ no kyere da a ɛto so abiesɛ no ba akyi, na ɛnye bere a ɛbaa awiei akyi.

(Hwɛ 1 Ahene 12:5, 12; Ester 4:16; 5:1, ma "nnansa" ne "da a ɛto so mmiensa" ansa na n'awiei, wɔde dii dwuma sɛ nsɛsɔ – ne nyinaa ma ɔfa no – akyirikyiri wɔ Apam Dedaw abakɔsem mu.)

(7) Wɔde edin a wɔde di dwuma wɔ ɔkwan a ɛkɔ akyiri so ma edin pɔtee bi. (a) "ɔhonam nyinaa" a ɛkyere nnipa nyinaa, senea edidi so yi: "Na honam nyinaa nhyira ne din kronkron daa daa" (Dwom 145:1). "Enti mmara no nneyɛe so renbu ɔhonam biara bem n'anim" (Romafo 3:29). Mmoa "honam" nye nea wɔahyɛ da ayɛ wɔ nsɛm abien no nyinaa mu. (b) Bio, "ka asemɛ no kyere abɔdeɛ biara" (Marko 16:15), ɛkyere abɔdeɛ biara, na mmom adesamma abusua nko ara.

(8) ɛto mmere bi a, wɔde edin anaa asemfua titiriw bi si hɔ ma nea wɔde di dwuma wɔ ɔkwan a ɛkɔ akyiri so. (a) Wɔtaa de "Abodoo" di dwuma ma "aduan" wɔ ɔkwan a ɛkɔ akyiri so, sɛ "Hyɛ sɛ saa abo yi nye paanoo" (Mateo 4:3); "Ma yen yen da biara aduan nne" (Mateo 6:11). (b) Wɔ Marko 16:16 mu no, "Nea ogye di" gyina hɔ ma wɔn a wogyɛ di nyinaa, ne nea ɛkeka ho Na wɔ Dwom 1:1 mu no, "Nhyira ne onipa" kyere sɛ nhyira ne wɔn a wɔnantew senea wɔaka wɔn ho asem no nyinaa.

e. Catachresis a ɛma nipadua no yɛ adwuma. Eyi fi Hela asemfua katcahresis, a wɔde di dwuma ɔkwammɔne so, a ɛfi kata, tia, ne chresthai, a wɔde di dwuma mu. Wɔ kasakoa mu no, ɛyɛ asemfua biako a wɔde di dwuma wɔ ɔkwan a ɛntɛe so ma foforo (mutual for common); nso, asemfua bi a wogyɛ fi nea ɛkyere ankasa mu, te sɛ nea ɛwɔ trope a wɔhyɛ mu, anaase kasakoa a wɔadi afra ("Sɛ wɔbɛfa akode atia ɔhaw po bi." Shak.). Wɔ nyansape mu no, ɛyɛ asemfua bi a wɔde di dwuma wɔ ɔkwan a ɛmfata so denam mfomso a wodi so wɔ ne mfiase ho, sɛ calcariferous [a ɛwɔ spur su] ma calciferous [a ɛwɔ calcite, anaa carbonate of lime (Webster.) ɔde ne nsa kyereɛ ne so.

Catachresis, Hyperbole, ne Allegory, Keach ka ho asem sɛ "ɔdɔ" a ɛte sɛ nea ɔkyere sɛ ɛne no bɔ kɛse na ɛte sɛ nea ɛwɔ ahɔden a ɛkɔ soro, sɛ dwumadie a minhuu wɔ yen mpɛmpɛn nsɛm asekyere nhoma a ɛfa nsɛmfua adesua nhoma ahorow ho no mu biara mu. Wɔ ne fam no, Catachresis yɛ "ɔdɔ" titiriw a ɛfa "kasakoa" ne "kasakoa" ho. ɛno ma misusuw sɛ yen mpɛmpɛn nsɛmfua-sua nhoma ahorow no di ne "catachrestical" akuw ahorow no ho dwuma sɛ ɔfã a ɛyɛ "ɔdɔ" no fã bi kɛkɛ.

ɔka sɛ "denam catachrestical, metonomny so" wɔ 1 Korintofo 11:10 no, "wɔfrɛ ɔbea ti a wɔkata no, exousia, 'tumi,' (efise ɛyɛ sɛnkyerenne a ɛnye hwɛe a ɛkyere sɛ ɔhyɛ ɔbarima no ase)."

Afei nso, "Edefa nsemfua a wogye tom ne nea ekyere ho, Lev. 26:30, wofre abosom asinasin no afunu, denam kasakoa a eye den so [yeasi so dua], a ekyere nnipa afunu a yeadi kan aka ho asem, Deut.16:7."

(NHYE NO NSO: Mintumi nhu abusuabo biara a eda Deut.16:7 ne "nnipa afunu a yeadi kan aka won ho asem" ntam, efise "woadi kan aka won ho asem" wo Leviticus 26:30 ankasa mu, bere a Deuteronomium 16:7 ka oguammaa a woboo afore no a wosiesiee wo Twam afahye no a wodi ho, a Keach ka ho asem akyi, na anka ese se wode si saa foforo no mfiase kasamu. Ebia mfomso no fi okyerewfo no, anaa won a wosiesiee n'adwuma maa nhoma tintimfo no, anaase nea otintim nhoma no ankasa, na won a wokenkan nsem no nnim se ete saa.)

Keach, wo ne nnianim nkyekyem mu no, ka Catachresis ho asem se "wofre no wo Latin kasa mu abusio, ayayade, enye te se nea kyerewsem kronkron no de nsemfua biara adi dwuma okwammone so, na mmom esiane se nneema a eye katachrestical no, esono wo nneema bi mu wo amanne a ene se wobekasa wo mmeae a osu to na owia bo kese no ho, na ewo kasa a eye den ne nea ene ne ho hyia. Okwan a wofa so ka kyerewsem no ye kronkron sen biara, na eho tew fi nkekae, anaa animtiaabu, a emu ye den no ho yefa nhweso kakraa bi a eye abiesa."

Ekame aye se ese se eno kyere se kyerewsem no amfa ohyew anaa senkyerenne kwan so kasa anni dwuma a ene akenkanfo a wokaa won ho asem ntem ara no kasa nhya, nanso se wokyerere ase ankasa ko kasa foforo a enni amanne koro no ara a ene se wobekasa wo mmeae a osu to na owia bo kese mu a, ebeye den kese se wobete ase ma enti ebetumi ama wokyererekyere mu a entee. Akyiri yi mebo mmoden se meye eyi ho mfatoho. Nanso afei yehye Catachresis ahorow abiesa no nsow senea Keach de mae no.

"1. Efa obuo a efa nsemfua a wogye tom ne nea ekyere ho." Nhweso ahorow a ewo 1 Korintofo 11:10 ("tumi" a ewo obea no ti so) ne Leviticus 26:30 (abosom "funu"), a yeaka ho asem dedaw wo atifi ho no ye eyi: "catachresical metonymy" ne "hare metaphor." Nhweso foforo a Keach yee wo Deuteronomium 16:7, a yeaka ho asem dedaw, faako a oka se: "Wode bashal noa twa Twam oguammaa a na ense se wonoa, na mmom wotow, denam Onyankopon ahyede so, Exodus 12:9, ne nea ekeka ho."

King James Version a woyee wo 1611 mu ne American Standard Version a woyee wo 1901 mu no nyinaa kenkan se "roast." Nanso wo afã ho no, nea etwa to no kenkan se, "anaase noa." Na Young Analytical Concordance de ne ntease ma se "noa, bere, noa," na ebobo ne nkyerease ahorow wo Apam Dedaw no mu se "bere," mpen 1; seethe, 1, 1; paanoo, 2; boil, 6, 6; a wayam, 2; seethe (sod), 11; be sodden, 4; bring forth ripe, 1. Afei nso, Strong's Exhaustive Concordance of the Bible, ka se bashal, a woboo no bawshal' ye tete ntini; senea efata se ebenoa; enti, ese se woye wo aduannoa mu; senkyerenne kwan so no, se ebere: -- tow, noa, de ba, tow, hyew, sod (be sodden).

"2. Edefa nsemfua no a wode beka abom bere a wode nsemfua bi (wo kasakoa mu titiriw) bom, a ete se nea ene ne ho nhya yiye, te se Exod. 5:21, faako a woka se eye huam wo aniwa mu, a ene hwene mu ntini a ekyere bone kese no hyia yiye.

(NHYE NO NSO" Hebri kasakoa a yeaka ho asem yi, King James Version no kyere ase ko Engiresi kasakoa mu se "se wobetan no wo Farao ani so, ne n'asomfo ani so," a yen Engiresi akenkanfo no ho to yen, ewom se wode adwene na eye akyide no mmom sen aniwa de.)

Afei nso, "Exod. 20:18, 'Na oman no nyinaa hunuu aprannaa ne anyinam, ne torobento dede," a anyinam nko ara, wohu, afoforo no.' Enti se wobehunu enne bi a, Adi. 1:12. Hwe Mat.7:21,22, ne 10:15, 1 Tim. 6:19, 2 Kor. 5:7, 2 Tim. 2:19&c, ma nhwesoo pii.)

3. "Efa nsemfua a wosesa ho. Eyi ye Apam Foforo no mu nkyerewee no dea, ne Hela kasa a wode nsemfua bi di dwuma de kyere nneema ahorow, efise Hebri asemfua biako ne koro no ara, (beae a wofaa saa kasa no), betumi akyere saa. Enti wode Aiones, (aiones) secula ages, to ho ma wiase, Hab.1:6, efise Hebri olam kyere mfe abien no nyinaa." ne wiase, Osenkafo 3:11."

(NHYE NO NSO: King James Version kenkan se: "ode wiase no ahye won koma mu," bere a American Standard Version no kyere ase wo nkyerewee no mu se "ode daa nkwa ahye won koma mu," nanso eka wo nkyerewde ketewaa bi mu se, "anaase, wiase no.")

Se yetoa so a, Dorean, gratis wode 'freely' to maten, frustra, 'kwa,' Gal.2:21, a efi Hebri asemfua chinnam, a ekyere (kwa) senea ene no bo abira, ne nkentenso a wohwe kwan, anaa adeye a esii, Dwom. 109:2,3 na ewo ho."

(NKYEREKYEREMU: Hela asemfua maten ho nhweso ahorow, kwa, anaase kwa, wo Mateo 15:9 ne Marko 7:7 ampa. Okwan foforo so no, Hebri asemfua chinnam mpue wo Dwom 109:2-3, senea obi besusuw afi atifi ho no mu; nanso senea Young Analytical Concordance to the Bible kyere no, epue mpen 32 wo Apam Dedaw no mu, a wokyeree ase no "Nea ede ba," bere 1; "Ahofafa,"1; "Ahofafa" 1; "Ahonim pa," 2; "Na enye hwee," 1; "Okwan hunu biara nni ho," 2 (Mmebusem 1:17; Hesekiel 6:10); "a enye nea ede ba," 15; "Won a wobo ka biara," 1; ne "a akatua nnim," 1. Nanso senea Keach kyere no, wode di dwuma wo Dwom 109:2-3 wo ntease mu . of "vain" efise nea waka ho asem wo ho se woye na waka atia okyerewfo no ye "wode nsonsonoe a eda ntam, fi nkentenso, anaa adeye a wohwe kwan no ho" – eda adi se enam nea na ohwe kwan na ogye di se efata no bo abira so – enye asemfua chinnam ankasa a ewo nkyekyem no mu!)

Keach ka bio se: "Hwe nhwesoo pii, Adi 14:8, ne 18:3, se wode toto Hiob 6:4, Mat, 6:34. Asemfua a ekyere adwemmone, wode to amanehunu mu efiri se Hebri asemfua ra'ah kyere mmienu no nyinaa. Hwe Amos 3:6, 1 Kor. 15:54, ne Amos 1:11, Heb. 11:31, Yakobo 2:25, 1 Kor. 2:6, ne 14:20, Kol. 3:14, ne 4:12, 1 Yohane 4:18-20, ne Atemmufoo 9:16, ne Mmeh.

NKYEREKYEREMU: Keach de nkyekyemu a yeaka ho asem yi nyinaa ama se nhwesoo pii a ekyere baabi a Hela Apam Foforo no de asemfua bi di dwuma wo nteasee a enye nea etaa ba wo Hela kasa mu, na mmom efiri se Apam Dedaw mu Hebri asemfua a egyina ho ma tee anaa ente saa no wo saa se ne nteasee no mu baako – a ese se Apam Foforo akyerewfo fa no se wonim nokwasem a ete saa wo won akenkanfo a woben no ntem no fam, sedee ebeye a wode bedi dwuma se "eho tew fi nkekae biara ho." Senea waka no, na migye di yiye denam Keach so. Nanso ese se mepae mu ka se mintumi nhu abusuabo biara a ete saa a eda Apam dedaw ne Apam Foforo mu nkyekyem ahorow a wofa aka wo atifi ho no ntam se "nhweso pii." Wo me fam no, wote se nea Osenkafo nhoma kyerefo no ka wo 2:21 a efa ne nnwuma ho no kese; "Afei mehwee nnwuma a me nsa aye nyinaa ne adwumaden a mabo mmoden se meye no; na hwe, ne nyinaa ye ahuhude ne mframa akyi apereperedi; na mfaso biara nni owia ase" American Standard Version).

Nanso, me kasamu abien a etwa to no, okwan biara so no, ense se wokyere ase se ekyere se ebia worenkyere kyerewsem no ase wo okwan a entee so esiane se wohanu nsonsonoe a efata wo nsemfua atitiriw bi a wode di dwuma ahorow mu nti. Bere bi mede m'ankasa m'aso tee se obarima pa koraa ne osenkafo komapafobi, nanso onni nhomasua pii, de ahotoso di dwuma de Mateo 7:13-14 di dwuma se adanse a ekyere hia a eho hia se wobo asu wo nsu mu se tebea a ekoko kwagye mu. Bere a otwee adwene si nokwasem a eye se nkyekyem no kenkan se "apon no ye teateaa, na okwan teateaa, a ekoko nkwa mu," na wokyere teateaa no se eye teateaa na enye "trenee" no so yiye no, ode anigye kaa ho se se wohwehwe nsem asekyere nhoma pa bi mu a wubehu se "trait" kyere nsu kon teateaa a eka nsu akese abien bom, na eyi ma ekyere nsu mu asuboo. Na eno ye emfa ho se asemfua "strait" a ewo saa nkyerewee no mu no, edi ho a wode di dwuma se asemfua a ene "teateaa" hyia, na enni nsu ho asem biara senea "teateaa" ye no. Bio nso, nea enti a wofre nsuo kon teateaa a eka nsuo akesee mmienu bom no "strait" ne se eye teateaa – sene se ebeye nsuo nti! Eda adi se na onua pa no "strait" a ode dii dwuma no ye Catshresis.

Nanso obiara nnim biribiara, na se obi ho akokwaw kese wo adwuma bi mu a, enye nea ekyere se obi ho akokwaw wo adwuma foforo mu. Bere bi osenkafo bi a ne mfe akoko anim kaa osenkafo foforo a ne mfe akoko anim a ne ho akokwaw kese na ne ho akokwaw se obi a obo gyidi no ho ban wo nnyinasosem ahorow a edi kan ho, a bere a oreka asenka bi a efa Kornelio nsakrae ho no, ode kasa pa kaa senea ebeye se na oye nnwontofo kese ho asem wo ne nnianim asem no mu – "nnwontofo kuw no mu oha so panyin a wofre no Italiafo nnwontofo kuw no" (Asomafu no Nnwuma 10:1)! Nanso na asemfua "kuw" a ewo saa nkyerewee no mu no kyere asraafu kuw bi

(speira, cohort), enye nnwontofu, na wɔakyere saa wɔ American Standard Version no nkyenkyen na wɔde ahye nkyerease ahorow a ebaa akyiri yi no mu – anaase "Regiment," senea ewɔ New King James Version mu no. Enti, Catachresis foforo.

Nanso Catachresis a anibere wom kese sen atifi ho no mu biara a na ewɔ wɔn afɛ horow a eye serew na na eye mpɔtam hɔfo katee no de ne ho hyee abakosem mu Kristosom ho akyinnyegyee a ekɔ so wɔ Kristofo mfehaha a edi kan no mu a ewosow na epaapae asɔre no mu mpo wɔ wiase nyinaa -a emaa Roma ohempɔn Constantine frɛe asɔre bagua a edi kan wɔ Nicea wɔ Asia Kumaa, wɔ A.D. 321 mu, na ede afɛ horow a etra hɔ daa bae wɔ nkyerease ho akyinnyegyee a ekɔ so de besi yen bere yi so mpo se ebia wɔbeka Kristo se Onyankopɔn monogenes Ba no ho asem wɔ nkyerease mu se Onyankopɔn "Ba a ɔwoo no koro" anaase "ɔba koro," na wɔfrɛ Isak mpo se Abraham "ba koro" wɔ Hebrifo 11:17 a ewɔ King James Version of 1611 mu na wɔkora so wɔ English Revised Version of 1881 ne American Standard Version of 1901, ewom se na ɔnye ne ba "baako" anaase ne ba "baako pe" de – efise Abraham woo ɔbabarima foforo, Ismael a Hagar woo no, ne baanum foforo a Katura woo no. Eno kyere se Hela asemfua monogenes no fɛ bi wɔ hɔ a atifi hɔfo no mu biara nni hɔ, a eye "ade biako pe," na na Yesu ne Isak nyinaa ye. Wɔde di dwuma nso ma ɔbabarima koro anaa obusuani a ɔte se n'awofo. Hugo McCord Apam Foforo Nkyerease (1988), de gye saa asem no tom no, kyere Kristo ne Isak ase pepere se "wɔye soronko," na wɔn mu biara ye ne kuw no ho nhweso biako pe.

(Clement a ofi Roma, a ɔkyerew Phoenix a wɔka ne ho asem wɔ anasesem mu no frɛe no anogenes anomaa, a wɔkyere se na ne su no mu biako pe na ɔte ase wɔ bere pɔtee bi mu. Hwe Arndt & Gingrich, Greek-English Lexicon of the New Testament and Other Early Christian Literature; nso 1 Clement 25:2).

f. Nsem a wɔka ma eboro so. Saa asemfua yi fi Hela asemfua huper, soro, atifi, akyi, ne bole, a efi boleini, tow mu. Webster ka se: "Akasakasa a asemfua no ye ntease a wɔabɔ wɔn tirim se wɔbɛda no adi, a efa anaase wɔde gyina hɔ ma nneema se esɔ anaa kakraa bi, eye anaase enye koraa sen senea ete ankasa; asem a enam akɔnno anaa anigye a emu ye den so ma eboro so."

Dungan ka se: "Eho nhia se mmara biara nni hɔ a wɔde kyerekyere nsem a eboro so mu, gye se wɔde ɔkyerewfo no atirimpɔw bɛto adwene no anim, na kasa no bɛkyere ne ho ase. Eye nea wɔhye no den ara kwa, na wɔmfa nni dwuma a adwene biara nni ho se wɔde beka nokwasem ahorow a ewɔ asem no mu no ho asem wɔ ɔkwan a entee so. Nokwarem no, se yɛma saa nsem yi ye nokware a, yebehu se Bible no di atoro pii ho fɔ; nanso bere a yene nnipa a wɔte saa di wɔ Kyerewnsem no mu senea yene wɔn di no." wɔ mmeae afoforo no, asiane biara nni hɔ se wɔrentumi nte wɔn ase."

Nhwesoɔ kakra: (a) Akwansrafoɔ du a Mose somaa wɔn se wɔnkɔhwɛ Bɔhye Asase no rebɔ amannee se: "nkuro akeseɛ na wɔabɔ ho ban akɔ soro" (Deuteronomium 1:28); nea ene no bɔ abira no, wɔn a wɔte hɔ no ho, "na yeyee yen ani so se nwansena. Na yen nso yeyee wɔn ani so" (Numeri 13:33). (b) "Onyankopɔn maa Salomo nyansa ne ntease a eboro so, ne koma kese te se mpoano anhwea." (1 Ahene 5:29). (c) ɔsomafu Paulo ka se, "Me a mesua sen ahotefo nyinaa mu akumaa no, wɔde adom yi ama me" (Efesofu 3:8). (d) Afei nso Yohane kyere se: "Na nneema foforo pii wɔ hɔ a Yesu yee, a se wɔkyerew wɔn mu biara a, misusuw se wiase no ankasa mpo renkura nhoma a ese se wɔkyerew no mu" (Yohane 21:21).

g. Mfatoho. Asemfua no fi Hela kasa mu allos, other, ne agoreuo, se yebeka, "na enti ekyere biribi foforo a wɔbeka sen nea kasa no kyere ankasa, nea Philo, owura a atwam a ɔde mfatoho di dwuma no frɛ no honhom mu ntease a emu dɔ." (AT Robertson, Word Pictures in the New Testament, a efa Paulo mfatoho a efa mmea baanu [Sarah ne Hagar] ho wɔ Galatifo 4:21-31 ho).

(Senea The New Columbia Encyclopedia, 1975 kyere no, wɔwoo Philo beye afe 20 A.Y.B., na owui beye afe 50 A.D ɔbɔ mmɔden se ɔbema Bible mu nyamesom ne Helafo nyansape ahyia, a na ɔwɔ anidaso se ɔbema Helafo nyansape wiase no ani agye yiye Wɔ saaye mu no, ɔyee mfatoho kwan bi a ɔfa so kyerekyere kyerewsem no mu, na emaa otumi huu Helafo nyansape nkyerekyere pii wɔ Pentateuch no mu.)

Paulo, a ɔnam ɔsoro honhom so kasae na ɛnye Philo nkentenso ase no, anka se nea ɔreka ho asem no, mfiase no wɔkyerewee se mfatoho, na mmom, senea Hela nkyerewee no kyere no, na "wɔreye no mfatoho," kyere se, ɔno ankasa – (a) ɔmaa mmea baanu no yee akoo (Hagar, ɔbo ne din) ne ɔbea a ɔde ne ho (Sarah, ɔmmɔ ne din ho asem), a ɔno na ɔkyerewee Abraham nyaa mmabarima baanu, se wobegyina ho ama "apam" abien, Dedaw no fi Sinai wɔ Arabia, na Foforo no fi Yerusalem a efi soro na ede ne ho: (b) wɔmaa wɔn mma no gyinaa ho maa apam ahorow no mu "mma": (1) Kristofo, a wɔwoo wɔn ahofadi wɔ Kristo ase, ne (2) asase so Israel, a wɔye nkoa wɔ Mose mmara ase; na (c) kyerewsem a eka se, "tu akoo ne ne ba no ngu; efise akoo no ba rennye ɔdedifo ne ɔbea a ɔde ne ho no ba."

Ekame aye se Dungan nkɔmmɔbo a efa mfatoho ho no tɔew kɔ nkratafa 12, na odi kan ka nkyerese ho asem na afei ɔde nhweso ahorow bi a eho hia ma: (a) Bobe dua bi a wɔde fii Misraim bae (Dwom 80:8-16); (b) Mmuadadi a emfata se amanne ara kwa (Mateo 9:14-17); (c) Onyankopɔn akodee nyinaa a wɔbehye (Efesofɔ 6:11-18); (d) Ngodua pa ne wuram (Romafo 11:15-24) – wɔde nea etwa to no rema

adwene titiriw wɔ nkratafa abiesa so esiane se wɔde ɔhaw kese ama nkyeresefo sen afoforo biara a ewɔ Bible mu nti, a "wɔde nneema pii ahye mu sen senea Paulo susuwii pen"; (e) Apam abien no (2 Korintofɔ 3:6-16) – nso wɔde adwene titiriw sii so wɔ bebɔro nkratafa abiesa pe mu, efise wɔ ngodua nnua no nkyen wɔ nkyerese a eye den ho, na ewɔ ade koro no ara kese wɔ wɔn adwene mu, ma enti Dungan ye nsem bi a wɔasan aboaboa ano de atoto ho. Ɔfre abien a etwa to no "mfatoho abien" – saa ɔkwan yi a ewɔ nsusuwii abien, biako a wɔde ahye foforo so, a ema eye den kese se wɔbekyere ase esiane se wɔwɔ pii wɔ wɔn ankasa mu mmɔho abien ma nkyeresefo no adwene se obedi ho dwuma, na afei wɔahu ntotoho no atirimpɔw – gye se wɔ Paulo mfatoho ahorow no mu no ɔma yen kwan ma yekɔ nea ɔpe se ɔnam so ye no so, na ese se yehwe yiye na yemfa pii nhye mu sen ɔno botae.

Robertson a yeadi kan afa n'asem aka de akyerkyere mu no ka se na Paulo nim mfatoho nso se rabifo kwan a wɔfa so kyerekyere mu (nanso na ɛnye bere nyinaa na ayayade nnim, Rabi Akiba, se nhweso no, onyaa ahintasem ntease wɔ Hebri nkyerewde no mu hama ne ɔkwasea biara mu) – se Paulo de ahokokwaw mu nimdee a ɔwɔ wɔ mfatoho ho wɔ mmea baanu a wɔwɔ Galatifo no de mu no di dwuma 4:21-31 na ewɔ ho.

Ɔkwan foforo so no, Robertson ka se: "Kristofo asenkafo a na wɔwɔ Alexandria no dii Philo mfatoho kwan no so ntem ara na wɔde yee nea ebɔro so wɔ asem no mu ntease a emu da ho [a na Paulo nyee no] ho. Saa ɔkwan a eye nwonwa a wɔfa so ka asenka no da so ara wɔ ho ma asenka a eye de no nsee din. Yesre se monhye no nsow se Paulo ka wɔ ha se ɔde mfatoho redi dwuma, na ɛnye nkyerese a eye mpapahwekwa. ɛnye nea eho hia se yebeka se Paulo de mfatoho redi dwuma na n'akenkanfo abɔ ne tirim se wobegyie adi se asem no na eye se saa mfatoho yi Ɔye n'adwene wɔ ho [kekɛ]."

h. Mmehusem. Saa asemfua yi fi Latin proverbium mu, efi pro, before, ne verbu,, asemfua mu – enti, wɔ nkyerese mu no, kasamu a wɔatwa no tiawa aye no asemfua, anaase ne kwan ketewaa bi, bere a "mfaso" (a wonnya nsusuw ho) taa ye kasa a eware kakra, na saa ara na ete wɔ "mfatoho" (wɔaka ho asem wɔ atifi ho ntem ara) ho.

Webster nkyerese a edi kan a ɔde mae wɔ "be" ho no te se nea edidi so yi: "Asemfua a emu dɔ anaa kasa mu; kasamu a eye nyansa; mpen pii no, wɔ Kyerewnssem mu dwumadie mu no, ahintasem; mfatoho; nokware a wɔakata so. Titiriw Bib[lial]. Afei wokasa pefee, na wonka be biara. Yohane 16:29."

Nanso wɔ Apam Dedaw mu dwumadie mu no, wɔtaa de di dwuma nso wɔ nsem a efa ahodwiri, animtiaabu, ne fewdi ho, ewom se asemfua no nkyerese nkyere, sedee ewɔ Deuteronomium 28:37 no: "Wobeye ahodwiridee, abehusem, ne kasafi, wɔ nnipa a Yehowa de wo beko nyinaa mu" American Standard Version; "Wobeye ade a eye hu ne ade a wodi animtiaabu ne fewdi ama aman a Awurade bepam wo wɔ ho no nyinaa" (New International Version). (Hwe nkyekyem ahorow a wɔatwe adwene asi so wɔ ase ho no nyinaa nso.)

Wɔ Apam Dedaw ne Apam Foforo no nyinaa mu no, ennu mpɛn 29, sɛ anyɛ yiye koraa no Hebri ne Hela nsemfua anan nkyerɛase, sɛnea edidi so yi:

Heb. chidah, asem a ɛyɛ dɛ, ade a wɔde asie (Habakuk 2:6); Heb. Mashal na ɔkyerɛwee. Sɛ edin, tumi asem, bɛ, nseso (Deuteronomium 28:37); 1 Samuel 10:12; 24:13; 1 Ahene 4:32; 9:17; 2 Beresosem 7:10; Dwom 69:11; Mmbosem 1:1-6; 25:1*; ɔsenkafo 12:9; Yesaia 14:4; Yeremia 24:9; Hesekiel 12:22,23; 14:8; 18:2,3; na sɛ adeyɛ asem, sɛ wɔde bedi dwuma sɛ nseso anaa tumidi asem, Numeri 21:27;

* Mmbosem Nhoma no yɛ nhweso a edi kan a Webster kyerɛkyerɛɛ bɛ bi mu “wɔ kyerɛwsem mu ntease mu,” sɛnea yɛaka ho asem wɔ atifi hɔ mfiase no.

** Dungan twe adwene si nokwasem a ɛyɛ sɛ Mateo 24:32 asemfua "mfaso" no yɛ "bɛ" ankasa wɔ yɛn kasa kwan so, sɛnea wɔkyerɛ ase wɔ atifi hɔ wɔ Luka 4:23, a yɛbɛhyɛ no nsow nso wɔ "Mmbosem" ase.

me. Enigma a ɛyɛ ahintasem. Saa asemfua yi fi Hela kasa mu ainigma, nea ɛkyerɛ ankasa ne abɛbu, afei ohoni a emu nna hɔ. (Arndt & Gingrich, Hela-English Nsemfua Nkyerɛase a ɛfa Apam Foforo no Ho).

Wɔ Apam Dedaw mu no, "abebuo" kyere Hebri asemfua chidah ase mpɛn nkron: wɔ Atemmufo 14:12,13,14,15,16,17,18,19; ne Hesekiel 17:2, baabi a wɔde di dwuma nso sɛ "mfatoho" a ene ne ho di nse.

Sɛnea wɔde dii dwuma wɔ Septuagint (LXX), Apam Dedaw no mu Hebri nkyerɛase a edi kan no mu kɔ Hela kasa mu (beye 250 A.Y.B.) no, ɛba baabi a King James Version kenkan "kasa a ɛyɛ sum" (Numeri 12:8, "ahodwiriw" (Deuteronomium 28:37), "nsemmissa a emu yɛ den" (1 Ahene 10:1; 2 Beresosem 9:1), ne "nsem a ɛyɛ sum" (Mmbosem 1:6) – ne nyinaa fi Heb.

Wɔ Apam Foforo no mu no ɛba penkoro pɛ, wɔ 1 Korintifo 11:12, "afei yɛfa ahwehwe mu hu sum [en ainymati] nanso afei yehwe anim ne anim" – a ɛtwa nsonsonoe a ɛwɔ hɔ ansa na wɔde Kristofo adiyisem no ama ne nyinaa akyi ne bere a wɔde ama akyi – ansa na wɔde "gyidi no ... wɔde maa ahotefo no prɛko pɛ" (Yuda 3), na wɔkyerɛw no sɛ wɔmfa nkora so na emu yɛ den adesua a ɛboro so (fa toto 2 Timoteo 3:16-17 ho) – bere a kyerɛwsem mu akyede ahorow "agyae," anaase "wɔayi a fi hɔ" (1 Korintifo 13:8-19) – bere a asɔre no mmofraberem tebea no aba awiei na wɔadu mpanyin afe so akyi (nky.11).

Keach de ba awiei sɛ enyɛ bɛ anaa mfatoho biara na ɛyɛ ahintasem, na mmom ahintasem biara yɛ bɛ anaa mfatoho. Dungan nhaw ne ho sɛ ɔbɛfa "inigma" sɛ kasakoa a ɛyɛ soronko.

j. Akontaabu ahorow. Asemfua "mfonini" no fi Latin kasa mu figura, sɛnea wɔasua dedaw (hwe kratafa 3 wɔ atifi hɔ) na wɔ mmere a atwam no mu no, na ɛboro adom so wɔ kasakoa mu, kasa a ɛma kasa mu ahosiesie anaa ahoɔfɛ a ensakra ntease a ɛwɔ nsemfua a wɔde di dwuma no mu. ɛfa nsemfua ne kasamu nyinaa ho.

Nanso sɛ ɛfa nsemfua ho a, ɛyɛ nsemfua a ɛwɔ kasamu mu titiriw, sɛnea ɛwɔ Exodus 34:6, "Awurade, Awurade, Onyankopɔn mmɔborohunufɔ ne ɔdomfo," ne nea ɛkeka ho, anaase wɔ Yesaia 6:3 "Kronkron, kronkron, kronkron yɛ Awurade Asafo Nyankopɔn." Keach nso fa nkyekyem ahorow a edidi so yi ka nhyehyɛɛ a ɛte saa ara ho nhweso, kyere sɛ, "bere a wɔtoa asemfua anaa nnyigyeyi koro no ara so anaase wɔsan ka bio wɔ kasamu a edi hɔ no mu" (a enyɛ nea edi mɔ ɔkwan biara so, Keach kyere nsonsonoe a ɛda ason foforo ntam, ɛwom sɛ enyɛ nhyehyɛɛ ahorow a wɔaka no nyinaa na ɛda adi te sɛ nea edi kan no de). Nkyekyem afoforo no ne Yeremia 22:29; Hesekiel 21:27; Mateo 23:37; Luka 28:10; 23:21; Asomafo no Nnwuma 9:4; Adiyisem 18:2 2 Samuel 18:33; Yesaia 28:10; Hosea 2:21-23; Hesekiel 34:17 .

(ɛdefa Yesaia 6:3, a yɛafa aka wɔ atifi hɔ no ho no, Keach ka asem bi a ɛsɛ sɛ mekasa tia sɛnea ɛyɛ nokware no, bere a ɔka sɛ "saa nsem a wɔasan atifi mprensɛ yi kyere Baasakoro no ahintasem" (nkr. 200). So, ɛnde nkyekyem a ɛwɔ Exodus 34:6, a Onyankopɔn kaa, a wɔasan aka no mmɔho abien pɛ no, kyere sɛ saa bere no na asɔremma baanu pɛ na wɔwɔ Nyamesu, a Honhom Kronkron ka ho?Akyinnye biara nni ho sɛ ɛnte saa! Na Onyankopɔn yɛ

asemfua no, efise na asemfua no ye Onyankopɔn." Nea ene eyi hyia no, se yekenkan fi King James Version no mu a, yɛwɔ: "Mfiase no na asem no wɔ hɔ, na na Asem no ka Onyankopɔn ho, na Asem no ne Onyankopɔn" [a wɔde si so dua kaa ho senea ebeye a adwene no awiei anaa nkɔso no beda adi kese] – na Asem no wɔ hɔ, na aka Onyankopɔn ho, na na ɔye Onyankopɔn – eyi nyinaa "mfiase no mu," ma enti Baasakoro no atra hɔ fi mfiase.)

Wɔ nsemfua "a wɔsan ka" wɔ kasamu bi mu akyi no, Keach de anum foforo ka ho, a nea edi kan ne "paranomasia," a Webster ka ho asem wɔ kasakoa mu se: "Agorudi a efa nsemfua a wɔde saa asemfua koro no ara di dwuma wɔ ntease ahorow mu anaase wɔde nsemfua a ete se nnyigyei si hɔ wɔ ɔsɔretia mu senea ebeye a ebema tumi a ene ne ho bɔ abira; punning, a pun." Wɔn a wɔapaw wɔn a ɛda adi kese wɔ kyerɛwsem mu no mu kakraa bi a wɔapaw wɔn, a Keach faa mu asem kae anaase ɔfaa mu asem kae se nhweso ne: Exodus 32:18, "Na ɔkae se enye wɔn a wɔteetee hwehwe tumidi no nne, na enye wɔn a wɔteem se wɔadi wɔn so nkonim no nne: na mmom wɔn a wɔto dwom no dede na mete"; Yesaia 5:7, "ɔhwɛ atemmuo, nanso hwe nhyeso; trencee, nanso hwe nteem; Mateo 16:18. "Na mese wo se, wone Petro [petros, ɔbarima, ɔboɔ, ɔbotan asinasin], na ɔbotan yi so [petra, ɔbaa, ɔbotan, nanso mpa ɔbotan anaa ɔbotan so] na mesi me asɔre"; 2 Korintofo 10:3, "Ɛwom se yenantew honam mu de, nanso yenko wɔ honam akyi"; 2 Korintofo 6:9, "Senea wonnim na wonnim."

Ade a eto so mmieniu a wɔde ka nsemfua a wɔsan ka no mpen pii wɔ kasamu bi mu a Keach ye ho ne antanaclais, Hela asemfua a se wɔde di dwuma wɔ kasakoa mu a, Webster kyerɛkyere mu se: a. Asemfua bi a wɔka no mpen pii wɔ ntease a ene no bɔ abira anaase esono (Sua nsaanodwuma bi, senea ebeye a wobetra ase a nsaanodwuma nnim). b. Asemfua anaa kasasin bi a atwam a wɔsan ka bio wɔ ɔkasa no asaawa a wɔsan fi ase no mu.)"

Kan no ho nhweso kakraa bi a Keach faa mu asem kae ne: 1 Samuel 1:24, "na na abofra no ye abofra (King James Version), faako a wɔde Hebrɛ asemfua koro, naar, di dwuma ma "abofra" ne "abofra" nyinaa, ma enti Keach gyina hɔ ma Hebrɛ nkyerewee no se aka se, "na abarimaa no ye abarimaa," nanso ɔde asemfua "abarimaa" di dwuma wɔ ntease ahorow abien mu – saa ɔfa no, nea eto so abiesa, wɔ asemfua no ankasa mu." wɔ Apam Dedaw no mu mpen 233, na wɔ King James Version mu no wɔkyerɛ ase se "babe" (mmere 1), "abarimaa" (mmere 1), "abofra" (mpen 51), "abarimaa" (32), "akoa" (54), "aberante" (90), "mmerante" (4); Mateo 8:22, "di m'akyi ; na ma awufo nsie awufo" – honhom mu awufo sie honam fam awufo; Yohane 1:10 . "Ɔno na ɔyee wiase, na wiase nnim no" – kan "wiase" a ekyere amansan; nea etwa to no, nnipa dodow no ara a wonnye nni a wɔwɔ mu no; Romafo 9:6, Enye Israelfo a wɔfiri Israel nyinaa" – kyere se, enye Israelfo nyinaa na wɔye honhom mu, wɔn a wɔye Israelfo sedee ɔhonam tee.

Adesuakuw abiesa a aka a Keach frɛ no:

(a) "Figures of a Sentence in Logism," a ɔnam so kyere nea wɔka wɔ nkɔmmɔbɔ mu, anaase wɔde kyere afoforo te se nea wɔkora so.

(b) "Nsembisa, " nsemfua a wɔde di dwuma, (1) denam ɔkwan a wɔfa so kyere nkwaseasem (nokware anaa nea wosuw se eye) na wɔpae (Yohane 3:4; 6:52); (2) enam nwanwa ne/anaase n'anigyee so (Genesis 17:17; Mateo 21:20); (3) denam ɔkwan a wɔfa so si so dua so (1 Korintofo 9:1; 12:20-30; Hebrifo 2:14; Hiob 11:7, a migye fii Dungan); (4) denam asemti pɔtee bi ho ɔkyere so, a biribi sii so dua anaa aka ho asem (Hesekiel 8:6; Mateo 11:7-9); (5) denam na ɔkyerɛ adwenem naaye (Genesis 18:12; Romafo 10:6-7); (6) enam so ma wɔma wɔn ho so na wɔbre wɔn ho ase (Dwom 31:19; 8:4); an so on kosi akron foforo so.

(c) "Kasasin bi ho Mfonini wɔ Nkɔmmɔbɔ mu." Nea Keach bobɔ din se anum wɔ dodow mu, a ekyere (1) adwenem naaye anaa nsuwii; (2) nsem a wɔde di nkitaho; (3) ɔsɔretia bi a wɔbehwe kwan anaase wɔbekwati anaase wobebua; (4) ɔfoforo adwuma a ɔbema no anibere so se etee nanso ene ne nneyee nhyia, anaase wɔ ɔkwan a eye nwonwa so se ɔbema biribi ama anaase ɔbema ho kwan wɔ ano bere a wɔbara ampa no; (5) gye a wogyete se asem bi anaa gyidi a wɔkyere se etee, nanso mfaso anaa mfaso biara nni so se wobeye obi a ɔreye, te se, "Wogyete se Onyankopɔn biako na ɔwɔ hɔ, woye yiye; abonsam nso gye di na wopopo" (Yakobo 2:19).

(KEACH AWIEI A WƆBƐFƐ "TYPES," A NE NSEM HO NKYERƐKƐYERƐMU A ƐKA HO NO WƆ "SCHEMES" nkatanim ase.

k. Nhyehyee ahorow. Wode asemfua yi a wonya fii Hela Schema mu no adi dwuma ma ene Figures a wonya fii Latin Futura mu no bo abira bere a wode di dwuma se nkatanim nsemfua de kata senkyerenne kwan so kasa ahorow abien so na wokyere nsonsonoe a eda ntam no. Wode kasakoa a yeaka ho asem yi nyinaa ahye "Mfonini" kuw ase, na wode nsemfua a wode di dwuma wo kasamu mu nkutoo, bere a mprenpren wobetwe adwene asi kasamu ahorow no ankasa nhyehyee so.

Yebehye no nsow wo atifi ho se wo asemti "mfonini ahorow" ase no, asemti ketewa bi wo ho a "Asemfua bi Mfonini," a asemti nketewa "Mfonini a efa kasamu bi ho wo Logism mu" ne "Mfonini ahorow a efa okasa ho wo Nkommobo mu" ka ho. Esiane se eda adi se "nkommobo" kyere nkommobo anaa nkitahodi a nnipa baanu anaa nea eboro saa di, se eye okwan a wofa so ye ade anaase enye okwan biara so nti, ese se "Figures of a Sentence in Logism" kyere onipa biako pe nkitahodi ("Monologism") – ewom se minni nsem asekyere nhoma biara a ede asemfua "Logism" ma de. Nanso saa nsonsonoe no mfa ho gye kasamu ankasa mu wo "Schemes" kuw no mu.

He asemfua a etwa to no fi Hela kasa mu schema, dodow kabea schemata, a wode yen ho ahye mu wo nkratafa 2 ne 3. Eho na yehui se nea Helafu free no Schema no, Latinfo de no free Futura. Nanso Webster ka fa Engiresi asemfua Scheme ho, se efi Latin schema, kasakoa mfonini, nsusuwii, mfonini, okwan, efi Hela schema, form, outline plan (a ekyere se Latinfo nso gye asemfua no toom wo won futura nkyen). Na wogye atom wo Borofu kasa mu senea na ete wo Latin kasa mu no, se schema, a Webster kyerekyeree mu se "Scheme, plan, outline, anaa diagram; specific[cally]. Wo ntease mu no, syllogistic figure." (Webster nso ka se wo kasakoa mu no wode adi dwuma se "asemfua," nanso "eye dedaw" – womfa nni dwuma saa mprenpren wo Borofu kasa mu.)

Ekame aye se asemti a ene "Themes" (kasamu nhyehyee ne nhyehyee a ewo mu) no gye nkratafa du wo Keach nhoma no mu. Enti nea yebetumi aye ara ne se yebebobo n'asemti nketewa no din: I. Schemes taken from Causes; II. Nhyehyee ahorow a wofaa fii Adjuncts ne tebea horow; III. Nhyehyee ahorow a wofaa fii Disparates anaa Nneema ahorow mu; IV. Nhyehyee ahorow a wofaa fii Opposites, anaase nea ene no bo abira mu; V. Nhyehyee ahorow a wofaa fii Comparetes mu; VI. Nhyehyee ahorow a wofaa fii Division mu; VII. Nhyehyee ahorow a wofaa fii nkyerease mu; VIII. Nhyehyee ahorow a wofaa fii Adansedi mu (a egye nkratafa anum a edi mu). Nea etwa to no ho nhweso biako: "Tito 1:12, 'Kretafo ye atorofu bere nyinaa, aboa bone, yafunu a eye breoo,' nkyekyem 13, 'Odansefo yi ye nokware.'" Keach ka eyi ho asem se: "Oxymoron bi a ne ho ye fe sen biara wo ho, wo Paulo nsem yi mu; Kretafo ye atorofu bere nyinaa; nanso nea okae se eyi ye Kretani, enti (ebia wobetumi aka se) oye obi otorofu; nanso Paulo se n'adansedi no ye nokware: na eno nti ebia ofre no odiyifo ... Enti Paulo fre no odiyifo, se ebia enam aseresem so, anaase asemti a okaa ho asem no nti yerenkyere."

Ete se nea "Parallelism" ye nhweso a eda nsow na eho hia kese a efa emu nhyehyee ne kasamu nhyehyee ho, ewom se efi okwan soronko so wo atifi ho de. Nanso se Keach de ka ho wo baabiara a mahwehwe kwa. Asemfua no fi Hela kasa mu parallelismos, efi para, beside, ne allelo, emu biara mu. Se kasakoa no eye nkyerewde abien anaa nea eboro saa a wode si won ho won ho nkyen a ewo mfaso koro anaa nea ete saa ara, anaase anye saa a ene ne ho bo abira, na eye Hebri anwensem su titiriw, a wohu no pii wo Nnwom ne Mmese nhoma mu, nanso enye won nkutoo. Hwe Exodus 15:1-18,21; 1 Samuel 18:7; Atemmufo 5:1-31; Luka 1:41-55; ne ade.

Dungan ye nkyekyemu a edidi so yi: (1) "Synonymous Parallelism" – bere a nkyerewde no kura adwene koro, anaase ekame aye se eye pe; (2) "Antithetic Parallelism" – a woye nkyerewde anaa kasamu ahorow de sore tia won ho won ho; (3) "Synthetic Parallelism" – baabi a nsemfua ne kasamu mmua won ho won ho, nanso wotu mmirika di nse esiane ahoden kese nti, na ebetumi mpo atu mmirika ako nkyerewde pii so wo okwan a waboaboa ano so, wo ascendent scale so. (Hwe Dwom 9:1-6 ma nhweso ascendent scale, ne bio wo vs.7-11; nso Mmese 9:13-17 ma descendent scale).

1. Nneema ahorow. Asemfua "type" no fi Hela typos, agyiraehyede a ekyere ohowe, adwene, suban kwan. Na asemfua a ene ne ho di nse ye antityous, anaa antitype, a ene type no hyia wo okwan bi so – type no ye mfitiasee no, na antitype no ye copy wo nteasee a yeresusu ho no mu.

Dungan de mfatoho a enye den yi ma: "Yeka se yeha oponko nan wo dote mu, bere a yeha ne nan ho adwene bi nkutoo, a anka ebeye ne su. Nanso se yefa nan no kwan ma nan no, yewo nea ene nan no bo abira koraa. Enti se ese se obarima bi bo ne nsateaa ma eye putty bool a, anka obefi ho, enye ne nsateaa, na mmom ne su. Ewom se eyi nye ntease a mpen pii no ewo wo Bible, nanso se yebekae mfitiasee a eho hia yi a, ebeboa wo nsusue nkyereasee mu."

Afei oka nsem foforo a edidi so yi, a yede ma wo okwan tiawa so:

(a) Ense se yehwe kwan se type ne antitype no beye pe, a ebeye identity, enye type ne antitype. Enti worenye won a wodi nse wo biribiara mu, na mmom wo okwan patee bi so anaa bi mu. (b) Se wuhu atirimpow a ewo okwan bi so a, mpen pii no, ne mfa nni dwuma wo antitype mu no beye mmerew. (c) Ese se eka biribi sie, efise se eye mprenpren nokware anaa asejede bi ananmusifo a, eye senkyerene (a wonnya nsusuw ho), na enye nhwesode. (d) Ense se eba ara kwa se egypta ho ma biribi daakye, na enti eye se mfatoho, na mmom ese se na woye se egypta ho ma saa adwene anaa nokwasem no bere a wode mae no. Enti, ese se eye dedaw wo senea woye no mu te se nea ene nea ene no bo abira no. (e) Ese se woma kyerekwsem no kyere types ase senea ebeye yiye biara, na ede ne nkyerease no ese se yema yen ani gye. (f) Nanso ebia nsedi ahorow bi wo ho a wankyerese se nseso wo Bible mu, a eben senea ebeye a ebeye nseso ne nea ene no bo abira, se ebia wope se woye saa anaase wanhwe da, na enti ebetumi aye mfatoho yiye. (g) Senea ete wo senkyerennede nkyerease mu (wonna nkaa ho asem) no, nsedi a eda type ne antitype ntam no, bema wo nsem dodow no ara mu no, ebema wahu ntease ankasa. (h) Biribiara, se ebeye nsusuwso a, ese se na eye onipa, ade, adeye, anaa adwumayebaa ankasa (enye nokware wo senkyerennede ahorow ho). (i) Antitype no koron sen type no bere nyinaa wo anye yiye koraa no okwan bi so, anye saa a anka ntease biara nni type no mu – a wotumi hu bere nyinaa bere a wode ma no, efise eye honam fam ade; nanso osoro anaa honhom fam nsusuwii na ewo antitype no mu. Na eto da bi a ebia ebeboro antitype biako, anaase mmamu, antitype a edi kan no nso ye nhwesode ma antitype a eto so abien (te se nea ete wo Mose, Yosua, ne Kristo asem no mu (asem abien no nyinaa mmamu) – eyi hwe Dungan kwan ko akyiri). (j) Eto da bi a wode senkyerene kwan so kasa di dwuma de ma adeye a etaa ba, na ese se woye no senea wobeye wo tebea foforo biara mu no. (k) Mmara a efa nsenkyerennee nkyereasee ho (a woda so ara de ama) no fa types nso ho, efiri se ewo nneema pii a eye pe. Na baabi a nsusuwso no beye nkomhye no, ese se wohwehwe abakosem nso mu yiye, senea ebeye a yebetumi anya nokwasem ahorow no nyinaa wo afā abien no nyinaa.

Awiei koraa no, Dungan de "AKWAN AHOROW AHOROW" no kyere, senea efa fibea ahorow a wonya fi mu ho, senea edidi so yi:

(1.) Nnipa a wotaa ye. – (a) Kristo Nsusue: Adam (Romafo 5:12-19; 1 Korintofo 15:22,45); Mose (Asomafo no Nnwuma 3:22-24; fa toto Deuteronomium 18:15-19 ho); Yosua (hwe Hebrifo 4:8-9, ne nokwasem a eye se Yosua na odii Mose ade ntem ara (Numeri 27:18-20; Deuteronomium 1:37-38; 31:1-3,22-23; 34:9 Yosua 1:1-7; Deut.34:8-9); Melkisedek (Hebrifo 5:5-10; 6:20; Sarubalel (Hagai 1:1-12; Sakaria 4:1-10; 6:12-13;Kores, Persia hene (Yesaia 44:28; 45:1-4) (b) Yuda nsusuwso: Ahitofel (Asomafo no Nnwuma 1:16-20; Dwom 109:1; fa toto 2 Samuel ho 15:30-34;

(2.) Nneema a wotaa ye. – (a) Owō a owō sare so (Numeri 21:9), Kristo a womaa no so wo asennua no so ho nhwesoo (Yohane 3:14). (b) Nguammaa a wokunkum won fi bere a wohyehyee wiase (Genesis 4:4, ne nea ekeka ho, ne nea ekeka ho) Kristo ho nhwesoo; "Onyankopon guammaa a oyi wiase bone fi ho" (Yohane 1:29; fa toto Hebrifo 10:3 ho).

(3.) Asoee ahorow a wotaa ye. – (a) Homeda, a eye Kristoni home wo Kristo mu ho nhwesoo (Mateo 11:28-29), titire daa homeda wo soro (Hebrifo 10:1-4); (b) Twam oguammaa (Exodus 12), Kristo ho nhwesoo, "yen twam afahye" (1 Korintofo 5:7); (c) Ahosepew afe, afe a ogyee kese fii eka ne nkoasom mu (Leviticus 25) ye

agyenkwa adwuma bi (Luka 4:16-21); (d) Ntamadan no ne ne som ne ne amanne nyinaa, asɔre no ne ne dwumadie ne nhyira a ɛwɔ asase so ne awieɛɛ koraa no ɔsoro no nsesoɔ (Hebrifoɔ 8:8-10, 12:18-29).

(4.) Ɖfese ahorow a wɔtaa yɛ. – (a) Ɖkɔmhyeni ho, sɛ ɔde nimdee a ɛfiri ɔsoro adi nkitaho bema mmарima foforo; (b) Ɖsɔfoɔ ho, sɛ ɔbɛbɔ afɔdee ama Onyankopɔn de ayi nnipa bɔne afiri hɔ; ne (c) Of King, sɛ ɔde aban nniso ne ahobammɔ a Onyankopɔn ama ho kwan bedi dwuma ama ne manfo. Wɔ tete Israel teokrase mu no, eyinom mu biara baa n'adwuma mu denam Onyankopɔn a odii kan sraa no so – wɔ Hebri kasa mu no, mesia: wɔ Hela kasa mu no, christos; wɔ Borɔfo kasa mu asrafo. Na nea yeaka ho asem yi nyinaa ye Yesu Kristo a ɔka saa dibeaa ahorow yi nyinaa bom wɔ n'ankasa mu no ho mfonini ahorow, na ɔye "Kristo" titiriw; na n'ahenni no mufo ye "Kristofo." Kristo ye yen Ɖsɔfo Panyin kese, na n'ase no yen nyinaa ye ɔsɔfo (1 Petro 2:5; fa toto Adiyisem 1:6; 5:10; 20:6), nanso yenam ne so nkɔ Onyankopɔn nkyen nyinaa (hwe Yohane 16:23-24,27).* {wɔ krataa yi awiei}.

Yereyi (5.) Abrabɔ a wɔtaa yɛ no afi mu; (6.) Nsem a esisi a ɛtaa ba; ne (7.) Mmeaa a wɔtaa yɛ, esiane bere ne baabi a wonni nti. Wɔatwa nea yeaka ho asem yi mua na wɔayɛ nsakrae wɔ ɔkwan foforo so wɔ ɔkwan foforo so. Na ɛho behia sɛ wɔyɛ kasakoa a aka no nso ho mfonini kɛkɛ.

m. Nsenkyerennede ahorow. Asemfua no fi Hela kasa mu sumbolon, ɛfi owia, ne ne ballein, tow, tow ne, anaa tow bom. Dungan fa nkyerɛase bi a ɛfi Webster hɔ ka sɛ ɛbrɛ ne ntease ase yiye: sɛ ɛye "abrabɔ pa anaa nyansa mu biribi ho senkyerɛne, denam abɔde mu nneema mfonini anaa ne su ahorow so; agyiraehyede, senkyerɛne; senea gyata ye akokoduru ho senkyerɛne; oguammaa ye odwo anaa boasetɔ ho senkyerɛne." Dungan kyerekyere mu sɛ, bere a "su" gyina hɔ ma biribi a ɛda so ara ye bere nyinaa no, "ahyɛnsode" betumi agyina hɔ ama tebea horow a na ɛwɔ hɔ saa bere no, anaase ebetumi afa biribi a ɛbeba daakye ho na ɛnam so abeyɛ su ho nkɔmhyɛ.

Dungan kyekye senkyerennede ahorow mu sɛ (1) Anwonwade, te sɛ kwae a ɛredɛw a Mose hui wɔ Horeb a ɛnsee, a ɛmaa biribi a ɛte sɛ Abraham, Isak, ne Yakob Nyankopɔn nidi ne anuonyam puei ansa na wɔrehyɛ no sɛ ɔnye adwuma a ɛho hia kese a na odii Israel anim fi Misraim kɔɔ Kanaan no (Exodus 3:2); (2) Nneema, sɛ paanoo ne bobɛ aba a ɛwɔ Awurade anwummere adidi mu no ye Kristo nipadua ne ne mogya ho senkyerɛne (Mateo 26:26-28); (3) Anisoadehunu, te sɛ ɔsomafoɔ Petro anisoadehunu wɔ fie atifi wɔ Yopa sɛ ɔresiesie no ama Kaesarea akɔka asempano akyere Amanamanmufoɔ ne dee edi kan (Asomafoɔ Nnwuma 10). Adiyisem nhoma no fã kese no ara nso ka anisoadehu mu senkyerennede ahorow a ɔsomafo Yohane hui bere a wɔpam no wɔ Patmo Supɔw so no ho asem.

n. Mmɛbusɛm. Asemfua a ɛwɔ biako kabɛa mu no fi Hela para, beside ne ballein, sɛ wɔtow; enti wɔde biribi a wɔde si nkyen anaase wɔbom, ntotoho, ntotoho: asem a wɔnam so de biribi a ɛne nokwasɛm hyia di dwuma sɛ ɔkwan a wɔfa so de abrabɔ pa ho adwene bi kyere. Agumadifoɔ a wɔwɔ bɛ bi mu no ye nnipa ankasa – wɔ nteaseɛ mu sɛ wɔyɛ nnipa, na wɔnye biribiara a ɛnam awosu mu no wɔantumi anyɛ anaa wɔannya mu osuah. Wɔ eyi mu no ɛne "anansesɛm" bɔ abira, senea yede saa asemfua no di dwuma nne no, a wɔkyere sɛ nnipa su ahorow fi abɔde a nkwa wom ne wɔn a wonni nkwa mu, senea ɛwɔ Ateμμufo 9:6-21 ne 2 Ahene 14:8-10 no.

Nanso, wɔ tetefo no mu no, na din kakraa bi na ɛwɔ hɔ ma senkyerɛne kwan so kasa. Na wɔ kyerewsem no mu no yewɔ mfatoho, bɛ, nseso, ne mfatoho a wɔabobɔ din nkutoo, ne anansesɛm a wɔde adi dwuma nanso wɔammɔ din – a bɛ a ne nyinaa wom a yede ahyɛ bɛ, nseso, nseso (nseso a ɛware) mu – ne bɛ ne bɛ a ɛto mmere bi a wɔde di dwuma de sesa wɔn ho wɔn ho, senea yɛahye no nsow wɔ atifi hɔ wɔ "Mmɛbusɛm" ase, ɛfi ase wɔ kratafa 16.

Wɔkyere sɛ bɛ ne ne kasakoa a akyɛ sen biara na abu so sen biara. Nhwɛsoɔ bebree wɔ Apam Dedaw no mu. Na, sɛ yeɛba Apam Foforo no mu a, yehu sɛ ɛkame aye sɛ yen Awurade de di dwuma bere nyinaa wɔ nkyerekyere mu – sɛ ɔbɛda nokware a ɛfa nea wonnim ho adi denam ntotoho a ɔde beto nea wonim ho so, na bere koro no ara mu no ɔma ɛye mmerɛw sɛ wɔbɛkae. Nanso ɛto mmere bi a na edi atirimɔw afoforo nso ho dwuma.

Sɛ nhweso no, senea Mateo 13:10-13 kyere no, bere a n'asuafo bisaa no nea enti a okaa ne osoro ahenni ho asenka kese no kyereɛ nnipakuw no wɔ mfatoho mu no, ɔde nneema abien mae: senea yɛbɛka no yiye no, okae sɛ (a) nea aka nokware a ɔbeyɛ ho mfatoho ne aduru a wɔde behyɛ mu senea ebeyɛ ama n'asuafo a wɔbesre nkyerɛkyeremu sɛ ntease no nna adi mma wɔn no akyi no, na eyɛ (b) sɛ ɔbɛka nokware a wɔaka ho asem no ho asem efi wɔn a wɔmfata no hɔ – wɔn ani nnye ho senea ebeyɛ a wobegye na wɔadi akyi, sɛ enyɛ ɔtan na wotie biribi a wɔbekasa atia na wɔde adi dwuma atia no, senea na ete wɔ nnipa ahorow ho saa bere no.

Afei nso, wɔ bobeturo ho bɛ no mu (Mateo 21:33-46; Marko 12:1-12; Luka 20:9-19), a okasae wɔ Yawda wɔ asennua mu dapɛn a wɔde tiaa osɔfo panyin ne Farisifo a wɔbɛdi ne wu ho asodi no so no, ɔhyehyɛɛ no araa ma ɔde nokware a wɔpenɛɛ so ansa na wɔrehu sɛ wɔayɛ ama wɔn ankasa no kyereɛ – te sɛ nea odiyifo no na ɔkyerɛweɛ no Na Natan ayɛ mfehaha pii a atwam wɔ Ohene Dawid saa in ne Bat-Seba (2 Samuel 12) nso senea yen Awurade ayɛ dedaw wɔ ne kyereɛtoho a efa "Samariani Pa" ho de bua mmaramifo bi (Luka 10:25-37).

III. AWIE.

Wɔaka sɛ Apam Dedaw no yɛ Apam Foforo a wɔde asie, na Apam Foforo no ne Apam Dedaw a wɔada no adi, a eɛda adi bere a wɔhwehwe abien no nyinaa mu yiye no. Eno ma Apam Dedaw mu nsusuie ne Apam Foforo mu Antitypes ho adesua ho hia titire ma nteaseɛ a efa deɛ osomafoɔ Paulo frɛ no "daa atirimpɔw a [Onyankopɔn] bɔɔ ne tirim wɔ Yesu Kristo yen Awurade mu" (Efesofɔɔ 3:11), na oka ne ho asem sɛ "oka awieɛɛ no ho asem firi mfitiaseɛ" (Yesaia 46:10).

Na, sɛ yema asemfua "kasakoa" gyina hɔ ma kasakoa a efa ho nyinaa nso a, ɛma eyɛ kese na eyɛ fɛ. na nhoma foforo biara nni hɔ a esen Bible no wɔ eyi mu.

Sɛ ɛsɛ sɛ krataa yi a ne fã kese no ara yɛ nea eho hia ho mfonini no boa ma ɔkenkanfo biara nya nsem a wɔaka ho asem no ho nhumu a emu da hɔ a, anka ɔkyerɛwfo no anya ne mmɔdenbɔ no ho akatua kese, a nea aka ho ne sɛ n'ani agye kese na wanya so mfaso afi adesua a ene sɛ ɔbɛma n'ankasa asan anya ahɔɔden a ene no sɛ no mu. Eyɛ me anigye sɛ wɔde Benjamin Keach ne n'adwuma kese a ɔyɛɛ mfɛha abiesa a atwam ni no kyereɛ me.

*Enam saa kwan koro no ara so no, yeyɛ "ahene" nso (hwe 2 Timoteo 2:12; Adiyisɛm 1:5-6; 5:10; 20:4-6; 22:5), wɔ nea ɔyɛ "AHENE NE AWURADE AWURADE" (Adiyisɛm 19:11-16) ase. Na asomafo no, "wɔawo foforo a wɔsan yɛbere a Onipa Ba no bɛtena n'anuonyam ahengua so [mprempren Kristofo mmere] no," na Kristo ka kyereɛ wɔn sɛ, "mobetra ahengua dumien so abu [hohom mu] Israel mmusuakuw dumien no atɛn" (Mateo 19:28).